

Brandon Fire District No. 1**58 Franklin Street****Brandon, Vermont 05733****802.247.3311****<https://www.brandonfiredistrict.org>**

Zoom Meeting ID	869 8849 6025
Zoom Link	https://us02web.zoom.us/j/86988496025
Telephone Option	Dial (305)224-1968. Enter 86988496025 #, then # again

The Brandon Fire District No. 1 Prudential Committee will meet on Thursday, September 10, 2026, at 6:30 pm in the Brandon Fire Department conference room located at 61 Franklin Street, to consider the items noted on this agenda. The Prudential Committee reserves the right to add additional items, if necessary, at the beginning of the meeting.

- 1) Call to Order
 - a) Agenda Adoption
- 2) Old Business
 - a) MERP
 - b) Brandon South Tank Project
- 3) Fiscal
 - a) Warrant - Fire Department
 - b) Warrant - Water Department
 - c) Warrant – Payroll
- 4) Approval of Minutes – August 13, 2026
- 5) Water Department Report
- 6) Fire Department Report
- 7) New Business
- 8) Public Comment
- 9) Executive Session - Discussion of water system security, cybersecurity, and emergency response measures pursuant to 1 V.S.A. § 313(a)(10).
- 10) Adjournment