

2020

ANNUAL REPORT

of the

BOARD OF OFFICERS

of

BRANDON FIRE DISTRICT NO. 1

BRANDON, VERMONT

Annual Meeting
January 11, 2021
6:00 pm

1856-2020

WARNING

The legal voters of the Brandon Fire District No. 1 are hereby notified and warned to meet at the Brandon American Legion at 550 Franklin Street in Brandon, Vermont on Monday, January 11th, 2021 at 6:00 p.m. to act on the following business:

- I. To elect a moderator of the district?
- II. Shall the voters approve the draft revision of the Fire District by-laws?
The full text of the proposed revision of the bylaws is available for viewing at www.townofbrandon.com or a copy can be requested by email to brandonfdno1@myfairpoint.net.
- III. To elect officers of the district for the ensuing year?
- III. To fix the compensation to be paid the district officers for the ensuing year?
- IV. Shall the voters approve total general fund expenditures of \$646,090.00?
- V. To act on the report of the Chief Engineer?
- VI. Shall the voters authorize the Prudential Committee to borrow money in anticipation of water rents, if necessary?
- VII. To do any other business that is proper to be done when met.

Dated at Brandon, Vermont
this 2nd day of December 2020

Seth R Clifford, Clerk
Brandon Fire District No. 1

There will be an option to participate at the Annual Meeting via Zoom. Below is the link to the meeting:

Option 1: Videoconference This option is available only if:
You have a computer with a built-in or external camera and microphone (Zoom Software download required)
Have a phone with a built-in camera (Zoom App download required) • Visit: <https://zoom.us/j/86541089021> (This will prompt the download if you do not have the software/app already installed)
Meeting ID (86541089021)

Option 2: Conference Call: To dial in for audio only:

1. Dial: (929) 205 6099

2. Follow instructions to enter Meeting ID (86541089021) then confirm by hitting pound.

When prompted to enter participant ID, just hit pound (#) again to enter meeting

OFFICERS OF THE DISTRICT

Moderator	Bernie Carr
Clerk	Seth R Clifford
Prudential Committee	
Term Expires 2021	Michael Markowski
Term Expires 2022	Adelbert Cook
Term Expires 2023	Peter Smith
Treasurer	Seth R Clifford
Auditors	Richard Baker John Moulton Vacant

WATER DEPARTMENT

Water Superintendent	Raymond Counter
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FIRE DEPARTMENT

Chief	Thomas Kilpeck
Deputy Chief	Roland Euber
Assistant Chief	Vacant

MEMBERS OF THE DUNMORE HOSE COMPANY

As of November 1, 2020

President	Kyle Hutchins	Captain	Jordan Martin
Vice President	Dave Dushaney	1st Lieutenant	Roger Bougor
Secretary	Courtney Lee	2nd Lieutenant	Nicolas Audet
Treasurer	Tracey Murray		
Steven Bilodeau	Scott Bertrand	Jesse Bilodeau	
Peter Smith	Randy Disorda	Linwood Bovey	
Robert Fales	Harry E Hunt	Harry L Hunt	
Brian Kilpeck	Michael Jensen	Garret Trask	
Cody Taylor	Dennis Reisenweaver	Kenneth Backus	
Bradley Danforth	Ethan West	Jason Martin	

MINUTES OF THE ANNUAL MEETING

Brandon Fire District No.1 JANUARY 13, 2020

The Annual Meeting of the Brandon Fire District No.1 was held at the Brandon Fire Station at 61 Franklin St., Brandon, VT on Monday, January 13th, 2020, at 6:00 PM with 28 members present.

The meeting began with the Pledge of Allegiance led by Fire Chief Roman Wdowiak.

Del Cook thanked Tom Whittaker for his 24 years of service on the Prudential Board

Article I. The following officers were unanimously elected for the ensuing year:

Moderator -	Bernie Carr
Clerk & Treasurer -	Seth R. Clifford
Prudential Board -	Peter Smith (term to expire 2023)
Auditors -	Richard Baker and John Moulton

Article II. Chief Wdowiak gave a summary of his written report and it was accepted unanimously.

Article III. The following salaries for the District Officers were unanimously voted:

- \$500.00 – For Each Prudential Board Member
- \$100.00 – For The Treasurer
- \$25.00 – For Each Auditor
- \$10.00 – For The Moderator For Each Meeting
- \$10.00 – For The Clerk For Each Meeting

Article IV. The voters unanimously approved total general fund expenditures of \$861,304.00, of which \$286,900.00 shall be raised by taxes and \$574,404.00 by non-tax revenues.

Article V. The voters unanimously authorized the Prudential Committee to borrow money in anticipation of water rents, if necessary.

Article VI.

Article VII. After much discussion, both for and against, Articles VI and VII were tabled.

Article VIII. Meeting adjourned at 6:45 PM

Respectfully submitted,

Seth R. Clifford, Clerk
Brandon Fire District No. 1

2020 TREASURERS REPORT AND 2021 BUDGET

WATER DEPARTMENT REVENUE

	<u>2020 BUDGET</u>	<u>ACTUAL</u>	<u>2021 PROPOSED</u>
WATER RENTS	\$502,404.00	\$572,615.89	\$378,244.00
WATER RENT LATE CHARGES	\$8,000.00	\$8,323.38	\$6,000.00
INTEREST	\$0.00	\$42.60	\$0.00
MISCELLANEOUS REVENUE	\$10,000.00	\$76,501.33	\$0.00

TOTAL REVENUE - WATER	\$520,404.00	\$657,483.20	\$384,244.00

WATER DEPARTMENT EXPENSES

	<u>2020 BUDGET</u>	<u>EXPENDED</u>	<u>2021 PROPOSED</u>
<u>ADMINISTRATION - WATER DEPT</u>			
OFFICERS SALARIES	\$980.00	\$960.00	\$2,400.00
FICA/MEDICARE EXPENSE	\$90.00	\$73.44	\$192.00
LEGAL FEES	\$1,000.00	\$2,021.40	\$1,000.00
PROFESSIONAL AUDIT	\$3,000.00	\$3,000.00	\$3,000.00
INSURANCE	\$3,200.00	\$2,100.00	\$2,652.00
ANNUAL REPORT	\$1,200.00	\$996.54	\$2,000.00

TOTAL ADMINISTRATION - WD	\$9,470.00	\$9,151.38	\$11,244.00

	<u>2020 BUDGET</u>	<u>EXPENDED</u>	<u>2021 PROPOSED</u>
<u>WATER DEPARTMENT</u>			
OPERATORS SALARIES	\$65,000.00	\$71,159.74	\$48,000.00
COLLECTORS SALARIES	\$10,000.00	\$9,672.06	\$5,000.00
HEALTH INSURANCE	\$25,000.00	\$22,254.13	\$18,750.00
FICA/MEDICARE EXPENSE	\$7,000.00	\$6,183.69	\$4,000.00
VMERS - RETIREMENT	\$5,500.00	\$4,280.79	\$3,300.00
TRAINING	\$500.00	\$12.00	\$250.00
WORKERS COMPENSATION	\$6,000.00	\$4,017.00	\$5,000.00
ENGINEERING	\$5,000.00	\$2,991.65	\$4,000.00
WATER TESTING	\$2,200.00	\$3,845.00	\$2,500.00
SUPPORT AGREEMENTS	\$1,000.00	\$734.27	\$1,000.00
WATER/SEWER SERVICES	\$500.00	\$298.84	\$375.00
LAWN CARE	\$3,000.00	\$1,497.50	\$1,200.00
WELL MAINTENANCE	\$5,000.00	\$20,162.00	\$5,000.00
METERING	\$8,000.00	\$29,166.51	\$10,000.00
VEHICLE MAINTENANCE	\$1,800.00	\$666.04	\$1,000.00
BUILDING MAINTENANCE	\$1,000.00	\$180.00	\$1,000.00
EQUIPMENT RENTAL	\$500.00	\$0.00	\$200.00
INFRASTRUCTURE REPAIR	\$30,000.00	\$30,845.73	\$23,000.00
ROUTE 7 PROJECT	\$32,000.00	\$9,774.72	\$0.00
VERMONT STATE ASSESSMENT	\$7,000.00	\$6,449.87	\$5,250.00
INSURANCE	\$8,000.00	\$6,001.00	\$7,000.00
TELEPHONE/INTERNET	\$3,200.00	\$3,177.75	\$2,500.00
POSTAGE	\$1,500.00	\$220.00	\$1,000.00
PROFESSIONAL DUES	\$1,500.00	\$1,140.00	\$1,000.00
OFFICE SUPPLIES	\$1,500.00	\$2,054.02	\$1,500.00
GENERAL SUPPLIES	\$1,000.00	\$174.75	\$500.00
TOOLS/EQUIPMENT	\$5,000.00	\$0.00	\$4,000.00
ELECTRICITY	\$42,000.00	\$41,486.08	\$28,000.00
PROPANE	\$5,000.00	\$10,798.77	\$6,000.00
GAS AND OIL	\$3,000.00	\$1,534.55	\$2,000.00
ROAD MATERIALS/PAVING	\$4,000.00	\$2,167.14	\$3,000.00
INFORMATION TECHNOLOGY	\$5,000.00	\$5,430.91	\$5,000.00
VEHICLE REPLACEMENT	\$5,000.00	\$5,000.00	\$5,000.00
2007 BOND - DISTRIBUTION (30 YR)	\$133,848.00	\$132,636.61	\$129,982.00
2016 BOND - DISTRIBUTION (40 YR)	\$75,386.00	\$75,386.00	\$37,693.00

TOTAL - WATER DEPARTMENT	\$510,934.00	\$511,399.12	\$373,000.00
TOTAL ADMINISTRATION - WD	\$9,470.00	\$9,151.38	\$11,244.00

<u>GRAND TOTAL EXPENSES - WATER DEPT</u>	<u>\$520,404.00</u>	<u>\$520,550.50</u>	<u>\$384,244.00</u>

2020 TREASURERS REPORT AND 2021 BUDGET

FIRE DEPARTMENT REVENUE

	<u>2020 BUDGET</u>	<u>ACTUAL</u>	<u>2021 PROPOSED</u>
DISTRICT FIRE TAX	\$286,900.00	\$286,622.50	\$215,175.00
OUTSIDE FIRES	\$44,000.00	\$49,100.00	\$33,000.00
MISCELLANEOUS REVENUE	\$10,000.00	\$2,662.00	\$13,671.00

TOTAL REVENUE - FIRE	\$340,900.00	\$338,384.50	\$261,846.00

FIRE DEPARTMENT EXPENSES

	<u>2020 BUDGET</u>	<u>EXPENDED</u>	<u>2021 PROPOSED</u>
<u>ADMINISTRATION - FIRE DEPT</u>			
OFFICERS SALARIES	\$650.00	\$640.00	\$1,600.00
FICA/MEDICARE EXPENSE	\$50.00	\$48.96	\$128.00
LEGAL FEES	\$1,000.00	\$1,553.60	\$1,000.00
PROFESSIONAL AUDIT	\$2,000.00	\$2,000.00	\$2,000.00
INSURANCE	\$2,200.00	\$1,400.00	\$1,768.00
ANNUAL REPORT	\$700.00	\$664.37	\$1,400.00

TOTAL ADMINISTRATION - FD	\$6,600.00	\$6,306.93	\$7,896.00

	<u>2020 BUDGET</u>	<u>EXPENDED</u>	<u>2021 PROPOSED</u>
FIRE CHIEF STIPEND	\$3,500.00	\$3,500.00	\$2,625.00
PAYROLL	\$43,000.00	\$37,573.00	\$33,000.00
FICA/MEDICARE EXPENSE	\$4,000.00	\$3,142.09	\$2,850.00
TRAINING	\$4,500.00	\$217.90	\$2,000.00
WORKERS COMPENSATION	\$9,000.00	\$4,127.32	\$7,000.00
SCBA TEST AND REPAIR	\$5,000.00	\$3,929.40	\$4,000.00
FIRE HOSE TESTING			\$2,000.00
MEDICAL	\$10,000.00	\$4,203.00	\$5,000.00
METER TEST AND REPAIR	\$500.00	\$0.00	\$500.00
WATER/SEWER SERVICES	\$800.00	\$629.41	\$600.00
SNOW REMOVAL	\$3,000.00	\$2,947.50	\$3,000.00
CUSTODIAL SERVICES	\$1,000.00	\$525.00	\$750.00
LAWN CARE	\$1,000.00	\$865.00	\$750.00
VEHICLE MAINTENANCE	\$18,000.00	\$4,429.81	\$13,500.00
BUILDING MAINTENANCE	\$6,500.00	\$7,818.01	\$6,000.00
INSURANCE	\$15,000.00	\$11,522.00	\$14,000.00
TELEPHONE/INTERNET	\$2,800.00	\$2,619.29	\$2,100.00
DISPATCH	\$2,400.00	\$1,200.00	\$1,800.00
POSTAGE	\$100.00	\$113.33	\$75.00
COMMUNICATION	\$6,000.00	\$5,100.00	\$4,500.00
PROFESSIONAL DUES	\$800.00	\$1,020.00	\$1,000.00
PERSONAL PROTECTIVE EQUIPMENT	\$18,000.00	\$6,495.38	\$13,500.00
OFFICE SUPPLIES	\$1,500.00	\$497.00	\$1,000.00
GENERAL SUPPLIES	\$3,500.00	\$4,225.54	\$2,625.00
TOOLS/EQUIPMENT	\$22,000.00	\$13,204.26	\$16,500.00
ELECTRICITY	\$3,400.00	\$3,683.00	\$3,400.00
PROPANE	\$12,000.00	\$9,679.32	\$12,000.00
GAS AND OIL	\$2,500.00	\$1,230.49	\$1,875.00
TRUCK PAYMENT	\$51,000.00	\$50,442.49	\$23,000.00
INFORMATION TECHNOLOGY	\$2,000.00	\$253.62	\$1,500.00
VEHICLE REPLACEMENT FUND	\$51,000.00	\$51,000.00	\$46,000.00
BUILDING REPAIR FUND	\$15,000.00	\$15,000.00	\$10,000.00
CAPITAL FUND - EQUIPMENT	\$15,000.00	\$15,000.00	\$15,000.00
DUNMORE HOSE COMPANY	\$500.00	\$500.00	\$500.00

TOTAL - FIRE DEPARTMENT	\$334,300.00	\$266,693.16	\$253,950.00
TOTAL ADMINISTRATION - FD	\$6,600.00	\$6,306.93	\$7,896.00

<u>GRAND TOTAL EXPENSES - FIRE DEPT</u>	<u>\$340,900.00</u>	<u>\$273,000.09</u>	<u>\$261,846.00</u>

2020 TREASURERS REPORT AND 2021 BUDGET

FIRE DISTRICT BUDGET

	<u>2020 BUDGET</u>	<u>ACTUAL</u>	<u>2021 PROPOSED</u>
TOTAL REVENUE - WATER DEPT	\$520,404.00	\$657,483.20	\$384,244.00
TOTAL REVENUE - FIRE DEPT	\$340,900.00	\$338,384.50	\$261,846.00
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TOTAL FIRE DISTRICT REVENUE	\$861,304.00	\$995,867.70	\$646,090.00

	<u>2020 BUDGET</u>	<u>EXPENDED</u>	<u>2021 PROPOSED</u>
TOTAL EXPENSES - WATER DEPT	\$520,404.00	\$520,550.50	\$384,244.00
TOTAL EXPENSES - FIRE DEPT	\$340,900.00	\$273,000.09	\$261,846.00
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TOTAL FIRE DISTRICT EXPENSES	\$861,304.00	\$793,550.59	\$646,090.00

GENERAL FUND

OPERATING RESERVE

WATER DEPARTMENT		\$159,523.84
FIRE DEPARTMENT		\$77,524.90

AS OF 10/31/20		\$237,048.74

TANK FUND

CASH BALANCE - 11/01/19		\$256,592.25
<u>REVENUE</u>		
INTEREST	\$472.87	
RENTAL INCOME	\$75,484.15	

TOTAL REVENUE (FY 2019-20)	\$75,957.02	

BALANCE BEFORE EXPENSES		\$332,549.27
<u>EXPENSES</u>		
METER REPLACEMENT HEADS	\$58,275.00	

TOTAL EXPENSES (FY 2019-20)	\$58,275.00	

CASH BALANCE - 10/31/20		\$274,274.27

2020 TREASURERS REPORT AND 2021 BUDGET

FERN LAKE FUND

CASH BALANCE - 11/01/19 \$347,900.43

REVENUE

INTEREST	\$711.05
VEHICLE REPLACEMENT- FIRE DEPT	\$51,000.00
VEHICLE REPLACEMENT- WATER DEPT	\$5,000.00
CAPITAL REPLACEMENT - FIRE DEPT	\$15,000.00
BUILDING REPAIR FUND - FIRE DEPT	\$15,000.00
GF LOAN - BOND PAYMENTS 2019-20	\$101,660.02

\$188,371.07

TOTAL REVENUE (FY 2019-20)

BALANCE BEFORE EXPENSES \$536,271.50

EXPENSES

GF LOAN - BOND PAYMENTS 2019-20	\$99,655.96
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\$99,655.96

TOTAL EXPENSES (FY 2019-20)

CASH BALANCE - 10/31/20 \$436,615.54

DUE ACCOUNT

WD - BOND ENGINEERING	\$38,025.00
GF LOAN - BOND PAYMENTS 2020-21	\$99,655.96

\$137,680.96

TOTAL DUE ACCOUNT

FUND BALANCES AS OF 10/31/2020

VEHICLE REPLACEMENT - FIRE DEPT	\$107,793.39
VEHICLE REPLACEMENT - WATER DEPT	\$43,083.75
WATER ALLOCATION FEES	\$3,653.99
BUILDING REPAIR - FIRE DEPT	\$15,000.00
CAPITAL REPLACEMENT - FIRE DEPT	\$51,012.79

TOTAL ASSETS - FERN LAKE FUND \$574,296.50

REPORT OF THE WATER SUPERINTENDENT

Construction

The Fire District installed a new 16” water main, fire hydrants and water services on Park Street as part of our joint project with the Town of Brandon. The new water main replaces the two older mains (1887 & 1908) that existed on the street and connects to the recently completed portion of the Segment 6 project.

Planning

Work is continuing on our capital plan to address replacement of the existing concrete water storage tank (constructed in 1908) and future replacement of existing older water mains (18 miles that are 110 years or older). The Fire District will be applying for an asset management grant in January to aid with the long-term planning.

Water Production

We produced about 122 million gallons of water from November 2019 through October 2020 compared to 134 million gallons in the previous year. The decrease in water production is attributed to recently completed water improvement projects and repair of leaks outside the project areas.

The Budget

As part of the proposed changes to the bylaws, we have created an 8-month budget this year which will cover from Nov 1, 2020-June 30,2021. There will be an additional budget created and voted on in May 2021 for the fiscal year July 1, 2021-June 30,2022.

We were over our projected revenues and were slightly over expenses for the 2019-20 budget year. Our biggest expense in the budget was for metering as we have had some issues with performance for the warranty period of battery life. The District was able to offset some of costs by securing grant money from USDA-RD and the remainder from the Tank Fund. The amount of delinquent water rents increased in 2019-20 to \$119,647.16. We will continue in our efforts to reduce that amount. The proposed budget for the water department will decrease for the 2020-2021 year due to adjustments in the fiscal year.

The Town and Fire District completed the transition to joint billing for the water and sewer departments this past year. We are now on a quarterly billing cycle and will continue to look for areas to improve customer service and efficiency. The rate structure for the next fiscal year will remain the same as follows:

Water Per Unit Rate - \$7.6250/quarterly/account for base charge

Water Consumption Charge - \$5.05/1000 gallons for actual water used

Water Debt Service Charge - \$49/quarterly/ERU for 2007 & 2016 bond

Meter Maintenance - \$3.75/quarterly/account for the costs of meter repair and replacement.

Private Fire Protection Charge - \$12.50/quarterly/account with private sprinkler systems only

Public Fire Protection Charge - \$6.25/quarterly/account for costs of maintenance of fire hydrants

*ERU – equal residential unit

The Prudential Committee and the Water Superintendent would like to thank all of its citizens for your support which allows us to continue to provide “**Quality on Tap, Our Commitment, Our Profession.**”

Respectfully Submitted,
Raymond Counter
Water Superintendent

2020 REPORT OF THE FIRE CHIEF

The Brandon Fire Department has had a challenging year. Not only the change in leadership, but mostly due to the COVID-19 pandemic. This has caused a change in our daily operations and regular activities. Our ongoing training and preparation routine, along with emergency responses, has been modified to meet the current situation. Even with these obstacles, we continue to serve the three Towns that we protect, and we do so with pride.

Our emergency call volume has risen slightly from last year. Through the last fiscal year, the Brandon Fire Department responded to 149 calls for assistance totaling 1428 hours.

Motor Vehicle accidents	39
Structure Fires	4
Chimney Fires	4
Other building related emergencies	6
Alarm Activations	38
Rescues of Person or Animal	3
Assistance to EMS	21
Outdoor fires & other calls	17
Other Good intent & cancellations	14
Mutual Aid to another department	3

I would like to greatly thank all of the Firefighters on the department. With our current staffing of 27 firefighters and officers, they put in tremendous time and effort to protect this place we call home.

I also want to praise the Prudential Board and the Water Superintendent for their guidance and assistance, without which my duty as Fire Chief would be far more difficult than it is.

The Fire Department is always looking for new members. Please stop by the fire station to discuss becoming a member. We are normally here on the second and third Wednesdays of each month from 7:00 p.m. to 9:00 p.m. You also can contact me via email at chief@dunmorehose.org or by leaving a message on the non-emergency line 802-247-3400.

Respectfully submitted

Thomas Kilpeck, Fire Chief

DELINQUENT WATER ACCOUNTS

(as of 10/31/2020)

27,29,31 Church Street LLC	Robert Fisher	Adam & Kelly McCullough
Donald Alberico	Craig Frasier Jr	Gabriel McGuigan
Kelly Atwood	Mark & Lisa Frasier	Laurie Miner
Nicholas Audet	Gregory & Wendy Frederick	Damon Moseley
Brandi Backus	Ralph French	Roy Murdock
Renee Barnes	Albert Gearwar	Michael & Nancie Neal
Kenneth Baron & Sara Engle	Michael & Sadie Gerow	Kevin & Sandie Odell
Bates Properties of Brandon	Gregory Giles	James & Tammy Olsen
Gary & Sarah Bender	Benoni & Annie Griffin	Roberta Palshan
Real & Jean Bergeron	Chris Hahn	Anthony & Kady Popp
Christian Bernhard	William Hanfield	Jon & Lesa Pratt
Glenn Bird	Ian Heitmann	Linda Prescott
Neil & Constance Bessette	Aimee Herrick	Allen Pulsifer
Monica Bixby	Charles Holbrook	RD Schiller, LLC
Shannon Bohler	Dennis & Paula Holman	Doreen Raymond
Steven Borck	David & Leslie John	Gregory Reed
Linwood & Cheryl Bovey	Donna Johnson	Manuel Ricard
Debra & Dan Boyce	Leslie Johnson	Preston Ryder
Joseph Bresette	Robert Kerr	Bill & Cheryl Sanderson
Becky Bruce	Timothy Kerr	Gregory Sears
Robert Bunnell	Jeff & Dallas Ladd	Brenda Shackett
Paul & Jean Bushee	Patricia Lafayette	Joseph & Janice Shackett
Jeffrey & Sarah Carrara	Charles LaMoureux	Kathy Singh
Joanne Cobb	Christine & Maurice LaRock	Kevin Smith
James & Stacey Coburn	Allan Leavitt	Melissa Solomon
Katie Cole	Michael & Mary Lovelette	Jennifer Stone
Community Ventures, LLC	John & Valerie Lutz	Bobbi-Jo Piscopo Sundstrom
Beverly Cram	Troy & Tara Mackie	Lisa Tatro
Nicole Danyow	Harold Mahoney	Gloria Waite
Ryan Delaney	Michael & Lisa Mahoney	Wayne Warren
Anthony & Christine Denis	Sonja Mahoney	Jennifer Wedge
Jeremy & Katelynn Disorda	Lucas & Beth Manchester	Richard & Karen Weldon
Michael & Theresa Driscoll	Justin Maranville	Keith Wetmore
Ashley Dunbar	Raymond Marcoux	Shirley Wheeler
Edward Dwyer	Aleisha Martelle	Barry & Pamela Whitney
Steven & Theresa Eastman	Jordan Martin	Benjamin Williams
Christa Ernst	Daniel Mazur	Melanie Williams
Jammie & Christina Euber	Shawn McCafferty	Timothy Williams
David Fifield	Robert & Victoria McCuen	Jeremy Young & Sara Smith

TOTAL PAST DUE AS OF 10/31/2020: \$119,647.16

**Brandon Fire District No. 1
58 Franklin Street
Brandon, VT 05733**

**BULK RATE
US POSTAGE
PAID
PERMIT NO. 9
BRANDON, VT**